1. **Romans 2:12**
* What “law” is Paul speaking about here in **Romans**?
* **Deuteronomy 4:44-45**
* What is “the law” made up of?
* **Exodus 19:16-20, Exodus 20:1**
* Where was Moses during these passages?
* **Matthew 5:1**
* Where was Jesus during this sermon in **Matthew**?
* **Deuteronomy 30:11-20, Deuteronomy 31:7-13**
* What does the Old Testament “law” consist of according to these passages?
* What is the benefit of following “the law” for the Israelites?
* How many books in the Bible contain “the law” according to tradition, and can you please name the books?
* What person did God choose to teach “the law” to the people in the **Old Testament**?
* **Matthew 7:28-29, Matthew 11:1, Matthew 13:53, Matthew 19:1, Matthew 26:1**
* Whom did God choose to teach the people about “the law” in these **New Testament** passages?
* How many times in the **Gospel of** **Matthew** during Jesus’s sermons did it say he “finished”?
* Considering how many books of the **Old Testament** contained “the law”, why do you think **Matthew** might have been inspired to show Jesus “finished” five sermons in his **Gospel,** is there something to be understood here about Jesus’s words regarding God’s“law”?
* **Matthew 5:17-18**
* What is Jesus saying about “the law” here? (See the **footnote on 5:17-20**)
* **Matthew 5:43-48, Footnote Matthew 5:43-48**
* What is something new Jesus is presenting here in this passage in **Matthew**?
* What is the benefit of following this commandment, to “love your enemy”?
* In **Deuteronomy 31:11** it states, “you shall read this law aloud in the presence of all Israel”, can you name when the New Law that comes through Christ is read to “all” the Church?
* Reflect on **Romans 2:12** again and state what you believe to be the difference between those who “sin outside the law” and those who “sin under the law”?
1. **Romans 2:13**
* Who are the “just” according to Paul in this verse?
* Why do you think Paul mentions, that just to “hear the law” is not enough?
1. **Romans 2:14**
* What does Paul mean by saying the “gentiles” “do not have the law”?
* **Jeremiah 31:31-34**
* How are the “gentiles” by “nature” able to “observe the prescriptions of the law”?
1. **Romans 2:15-16**
* What in **Romans** reminds you of the reading from **Jeremiah**?
* Who will judge us all in the end, those who have “the law” and those who “do not”?
* Please share your favorite verse from the lesson today with the group.