1. **1 Corinthians 15:12-19**
* What error is being communicated by some in the community?
* According to Paul, if there is no bodily resurrection, what does this mean for “Christ”?
* If the resurrection had not occurred, how would it affect our “faith” and life according to Paul?
* **Matthew 28:1-10, Mark 16:9-20, Luke 24:36-49, John 20:24-31, 21:12-14**
* Some people even in today’s time have tried to say Jesus was only raised spiritually not bodily, what written in the **Gospels** eliminates this gross misinterpretation of events?
* Why do you think some might have tried to teach contrary to this fact, especially after Paul “preached” Christ “as raised from the dead”?
* **Matthew 27:62-66, Matthew 28:11-15**
* What might be one reason some from Paul’s time questioned whether he was really raised from the dead?
1. **1 Corinthians 15:20**
* What is the condition of one who has “fallen asleep”?
1. **1 Corinthians 15:21-24**
* Who did death come through, give a name?
* **Genesis 3:1-7, 17-19, Romans 5:12-14**
* How did “death” come “through a human being” to all people past and present?
* **Genesis 1:26-27, Wisdom 2:23-24**
* What does it mean to be created in God’s “own nature”?
* Did God form man to just live and die, please explain?
* Why do you think the “devil” fooled Eve, look closely at the reading from **Wisdom**?
* Who experiences death according to the **Book of Wisdom**?
* **Psalm 51:7**
* How could David have been “born” a “sinner”?
* What do we call this specific type of sin that we personally did not commit, but are being held accountable for?
* Read the **Catechism 396-400**

**St. Irenaeus** (**130 – 200 AD**) *AgainstHeresies, 2, 22, 4* “For He (Jesus) came to save all through means of Himself-all, I say, who through Him are born again to God,-infants, and children, and boys, and youths, and old men”.

**Origen** (**185 – 254 AD**) *Commentary on Romans Chapter 5* “The Church received from the Apostles the tradition of giving Baptism even to infants. For the Apostles, to whom were committed the secrets of divine mysteries, knew that there is in everyone the innate stains of sin, which must be washed away through water and the Spirit”.

* According to **Origin**, how are the “innate stains of sin” removed?
* Please share a thought or two that comes to mind when you read **St. Irenaeus** or **Origin’s** commentary on Romans Chapter 5 from the first few centuries of the Church.
* Since we all died through Adam’s action, whom are we now “brought to life” through?
* Please share something that stood out to you in today’s study with the group.