1. **1 Corinthians 1:10**
* Share what comes to mind when you read this verse.
* **Matthew 12:25**
* What is the consequence of having “divisions among” themselves for any Kingdom according to Jesus?
* **1 Peter 3:8, Acts 4:32, Philippians 1:27, Philippians 2:2**
* How important do you believe it is to be of the “same mind and in the same purpose”?
* **Hebrews 13:7-9**
* Does Jesus change his mind about the things he has taught so there may be division among his body, share your thoughts?
* This reading from **1st Corinthians** reflects the first problem Paul addresses in Corinth, is there anything in today’s time that you have observed in the Body of Christ (the Church), that reminds you of the problems at Corinth during Paul’s time, please share?
* If you could only choose one word to represent what most divides us as a Church, what would it be, in other words, what is the greatest divider of all?
* Read the Catechism sections **1, 56-58, 112-114, 820-821.**
* Share 2 things that stand out for you in the **Catechism**.
1. **1 Corinthians 1:11-16**
* What comes to mind when you read **verses 12-13**, please share?
* In **verse 16**, who did Paul say he baptized?
* When Paul states he baptized “the household of,” do you believe it might be possible he himself baptized children too?
* Read the three Church Father Readings below and share your thoughts about them:
* St. Irenaeus ---(c. **130ad. 200**) “For He (Jesus) came to save all through means of Himself-all, I say, who through Him are born again to God,-infants, and children, and boys, and youths, and old men” (Against Heresies, 2, 22, 4)
* Origen (AD c. **185ad. 254**) “The Church received from the Apostles the tradition [custom] of giving Baptism even to infants. For the Apostles, to whom were committed the secrets of divine mysteries, knew that there is in everyone the innate stains of sin, which must be washed away through water and the Spirit” (Commentary on Romans 5, 9).
* St. Augustine ---(**354ad-386**)“This infant baptism the Church always had, always held; this she received from the faith of our ancestors; this she perseveringly guards even to the end” (Augustine, Sermon. 11, DeVerb Apost) and “Who is so impious as to wish to exclude infants from the kingdom of heaven by forbidding them to be baptized and born again in Christ?” (Augustine, On Original Sin 2, 20)