1. **1 Corinthians 6:1**
* Who do you think the “unjust” are that Paul is talking about here?
* What is the concern in this case?
* Who does Paul recommend they bring their “case” to?
* Is this still the case today, share your thoughts?
1. **1 Corinthians 6:2-6**
* Who are the “Holy Ones”?
* How will they “judge the world”?
* What do you think the purpose is of Paul informing the community “we will judge angels”?
* What do you believe Paul’s main concern is with using the Roman Courts to sue others?
* Who could we go to today to settle a dispute between our brothers and sisters in the Faith?
* Do you know anyone who has ever turned to others in Christ’s body to mediate a concern rather than use our court system (from religious relatives all the way up to Bishops)?
* What might be some advantages of doing so?
1. **1 Corinthians 6:7-8**
* How does Paul view the “lawsuits” against one another in the same community and faith?
* What does he recommend here, and does it shock you? Please explain…
* What appears to be the main problem with the “lawsuits” in Corinth, in your opinion?
1. **1 Corinthians 6:9-10**
* Who are the unjust according to Paul?
* Considering that many within the Church (just like those outside) may commit such acts in moments of weakness, how can we be saved?
* **Matthew 5:43-48**, **Leviticus 19:2**, **Sirach 28:1-4**, **Matthew 6:9-15**
* Name two things that stand out to you in these four readings that you are called to do, in order to be forgiven of your own transgressions.
1. **1 Corinthians 6:11**
* How are “some” of these people who “used to be” grave sinners saved?
* **Matthew 19:16-26**
* How did the apostles respond to what Jesus said in the **Gospel** reading?
* What reassurance does Jesus give to them?
* Does this seem to agree with what Paul just said in **verse 11** of **1 Corinthians**? Explain…
1. **1 Corinthians 6:12**
* What would be the problem of a Christian “being dominated” by some behavior or worldly resource? (consider the reading from last week that was quoted in **2 Peter 2:19**)
* What does Paul mean by saying “you have had yourselves washed”?
* **Catechism** **977, 1446,** **1990-1991, 2018-2020**
* Catholic teaching in the Church paraphrased shows we are **justified by our faith in action (**rather than faith alone without action**)** explain why this might be?
* **James 2:14-17, James 2:18**
* Why would James’ “works” testify to his “faith”?
* **James 2:21-22, James 2:24-26**
* What do “works” have to do with faith in these passages?
* Do these scriptures seem to support the Catholic understanding that we are justified by our faith in action (in other words, by willingly participating with God’s grace)? Share your thoughts with the group…
* Please share your favorite verse in this study today.